

C.L. "BUTCH" OTTER
GOVERNOR



Con P. Paulos
Chair

B. J. Swanson
Vice Chair

WORKFORCE DEVELOPMENT COUNCIL

317 West Main Street, Boise, Idaho 83735-0510

Date: **Thursday, May 26, 2011**
Time: **10:00 a.m. – 11:00 a.m.** (Mountain Time)
Location: **Idaho Department of Labor**
Third Floor East Conference Room
By Phone: **Dial local number then extension 4851**
Boise: 332-3570
Coeur d'Alene: 457-8789
Moscow: 882-7571
Lewiston: 799-5000
Twin Falls: 735-2500
Blackfoot: 236-6713
Rexburg: 557-2501

EXECUTIVE COMMITTEE AGENDA

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| 10:00 a.m. | Welcome
Review of the Agenda
Approve Minutes | Con Paulos, Chair |
| 10:10 a.m. | Review WIA 15% Governor's Reserve Fund
(Transmittal #1)* | Cheryl Brush,
Asst. Deputy Director |
| 10:20 a.m. | Review final draft Council Strategic Plan
(Transmittal #2)* | Dwight Johnson, Administrator |
| 11:00 a.m. | Adjourn | |

* Action required